



## SEWER CONNECTION MUNICIPAL REFERRAL FORM

In accordance with Article XI of the RULES, REGULATIONS AND STANDARDS OF THE NORTHWEST BERGEN COUNTY UTILITIES AUTHORITY (NBCUA), any person seeking to construct a direct *or* indirect connection to a NBCUA member municipal sewer system or to the NBCUA's system shall pay a connection fee to the NBCUA. Prior to receiving a NBCUA **Sewer Connection Application**, this form must be completed and faxed to the NBCUA **by the municipal code enforcement office of the municipality** in which the sewer connection will be completed. Once the form is received by the NBCUA, an NBCUA **Sewer Connection Application** will be sent to the applicant. Any questions regarding this form, please contact the NBCUA at 201-447-2660.

Municipality \_\_\_\_\_ Contact \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Street Address \_\_\_\_\_ Phone # \_\_\_\_\_

**I certify that the information provided below is accurate.**

\_\_\_\_\_  
Municipal Signature

**1. APPLICANT (All correspondence will go to this address. Please print clearly.)**

Name \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Fax No. \_\_\_\_\_

**2. OWNER (If different from applicant)** \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Fax No. \_\_\_\_\_

**3. PROJECT ADDRESS:** \_\_\_\_\_

City \_\_\_\_\_ BLOCK NO. \_\_\_\_\_ LOT NO. \_\_\_\_\_ State **NJ** Zip Code \_\_\_\_\_

**DESCRIPTION:** The project consists of \_\_\_\_\_  
\_\_\_\_\_

Is the Property currently connected to the sewer: \_\_\_\_\_

4. This project is: a)  New Build      b)  Knockdown/Rebuild      c)  Renovation/Addition

5. This project is: a)  Residential;      b)  Commercial      c)  Industrial

6. For **Residential** Projects Only

| Existing Structure  | # | Proposed Structure  | # |
|---------------------|---|---------------------|---|
| Number of Dwellings |   | Number of Dwellings |   |
| # of 1 Bedrooms     |   | # of 1 Bedrooms     |   |
| # of 2 Bedrooms     |   | # of 2 Bedrooms     |   |
| # of 3 Bedrooms     |   | # of 3 Bedrooms     |   |

7. For **Commercial** Projects Only

| Existing Structure   | # | Proposed Structure   | # |
|----------------------|---|----------------------|---|
| Number of Structures |   | Number of Structures |   |